

**Monthly Remittance Report**

**SUPERIOR COURT CLERKS' RETIREMENT FUND OF GEORGIA**

1208 Greenbelt Drive  
Griffin, Georgia 30224  
Phone: 770-228-8461 Fax: 470-228-1120

NAME OF COURT: \_\_\_\_\_ Date: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_ County: \_\_\_\_\_

Enclosed are check(s) in payment of all fees for the month as required.

County Number: \_\_\_\_\_

CHECK NUMBER	CHECK AMOUNT	
1. _____	_____	Monthly Report for Period Covered
2. _____	_____	
3. _____	_____	MONTH AND YEAR: _____
4. _____	_____	
5. _____	_____	
6. _____	_____	

**REAL ESTATE FEES:** Show below the number and amount at \$0.50 each of instruments pertaining to real estate processed. (Deeds, Leases, Plats, Options, Contracts, Affidavits, All Liens, All Fi. Fas., Notices, Releases, Cancellations, Property Bonds, Lis Pendens, Claims, Financing Statements Indexed/Recorded in Real Estate Records. Any Other Instruments Processed in Real Estate Records, etc.)

610. Instruments Pertaining to Real Estate Processed.      Number \_\_\_\_\_ Amount \$ \_\_\_\_\_

**CIVIL FEES:** Show below, by correct court, the number and amount at \$2.00 each for Civil Suits, Actions, Cases, Proceedings, Amendments, Adoptions, Charters, Mergers, Certiorari, Application to Sell/Reinvest, Trade Name registration, Change of Name, Garnishment, Certificate of Partnership, Attachments, Abandon Auto Proceedings, Other Proceedings of a Civil Nature, **Notary Public Commissions**, etc.

620. SUPERIOR	_____	Amount	\$ _____	621. STATE	_____	Amount	\$ _____
622. JUVENILE	_____	Amount	\$ _____	623. PROBATE	_____	Amount	\$ _____
624. MAGISTRATE	_____	Amount	\$ _____	625. OTHER	_____	Amount	\$ _____

**FINES & FORFEITURES:** Show below, by correct court, the number and amount at \$2.00 each for fines or bonds forfeited.

630. SUPERIOR	_____	Amount	\$ _____	631. STATE	_____	Amount	\$ _____
632. JUVENILE	_____	Amount	\$ _____	633. PROBATE	_____	Amount	\$ _____
634. MAGISTRATE	_____	Amount	\$ _____	635. OTHER	_____	Amount	\$ _____
636. PARTIAL	_____	Amount	\$ _____				

To the best of my knowledge and belief this is a correct amount for the period stated due the Superior Court Clerks' Retirement Fund of Georgia as required by the Official Code of Georgia Amended.

**Total Amount** \$ \_\_\_\_\_

Sign: \_\_\_\_\_ Title: \_\_\_\_\_

**Remittance Due Monthly**